



# Sound Check at Lucas Oil Stadium

Bands of America is a program of

Web



## Music for All



National Presenting Sponsor

### September 27, 2008 • Lucas Oil Stadium • Indianapolis, IN

Please read this form carefully; photocopy completed application for your records. **Priority Scheduling will occur for all paid applications postmarked on or before Jan. 31, 2008.** All entries after Jan. 31, 2008 will be scheduled by earliest postmark.

Enroll online at [musicforall.org](http://musicforall.org)

Enroll online at [www.musicforall.org](http://www.musicforall.org)

#### HOLIDAYS & TEST DATES

To assist you in scheduling, we have compiled the 2008-2009 holidays and SAT, PSAT and ACT Testing Dates. Remember that band performance times are by postmark date, with random draw determining times for applications with the same postmark. Some Regional dates do fall on holidays or testing dates. **BOA will not make schedule changes due to testing date/performance time conflicts.** We strongly encourage affected directors to help your students choose an alternate testing date based on the information below.

**SAT Testing Dates TO BE ANNOUNCED JUNE 2008**

**PSAT Testing Dates October 18, 2008**

**ACT Testing Dates September 13, 2008 October 25, 2008\***

December 13, 2008  
February 7, 2009\*\*  
April 4, 2009  
June 13, 2009

\* Only in AZ, CA, FL, GA, IL, IN, MD, MI, MO, NV, NY, NC, OR, PA, SC, TN, TX, WA, WV  
\*\* Not scheduled for the state of NY.

#### 2008 Holidays

September 29-Oct. 1, 2008  
Rosh Hashanah  
October 8-9, 2008  
Yom Kippur  
October 13, 2008  
Columbus Day  
October 14, 2008  
Sukkot  
November 11, 2008  
Veteran's Day

School \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Primary E-Mail \_\_\_\_\_

School Enrollment Grades 10-12

**Classification is determined by School Enrollment.**

#### Enrollment Process (Payment MUST accompany application.)

Participation Cooperative Fee must accompany application before your band is enrolled.

#### PAYMENT OPTIONS – SELECT ONE:

**FULL PARTICIPATION FEE ENCLOSED—\$600**

Please note: Purchase orders cannot be accepted.

**DEPOSIT OPTION ENCLOSED—\$300**

A deposit of \$300 will be accepted with complete applications submitted prior to March 31, 2008. **All balances must be paid in full by May 12, 2008.** Bands that have not paid full fees by May 13, 2008 will forfeit their performance draw. If fees aren't paid by May 31, 2008, the application will be cancelled without refund. For applications submitted after March 31, 2008, the deposit option is not available and the full fee must be submitted. Your final packet will be sent only after your balance is paid in full.

**Post Event Clinic—\$350**

Clinics will occur from 8 a.m. to 1 p.m., Sunday, Sept. 28 at the Bands of America Headquarters. Clinics are open to directors and staff.

#### ENROLLMENT PROCESS EXPLANATION

With the Sound Check at Lucas Oil Stadium Participation Fee program, your band will receive:

- **Twenty-five (25)** Field Passes\* for the event (valid all day).
- **Six (6)** Director Name Badges\* (valid all day).
- All bands will receive a High Camera Instant DVD recording of their performance.

Bands will not receive tickets for the Sound Check event as they do for all other Fall Championships

\*Value of passes and badges: at least \$465.

Band Director \_\_\_\_\_

School Area Code/Phone # \_\_\_\_\_ School Area Code/Fax # \_\_\_\_\_

Band Nickname \_\_\_\_\_

# of buses \_\_\_\_\_ # of trucks \_\_\_\_\_

#### PERFORMANCE OPTIONS – SELECT ONE:

**Sound Check—Run Throughs and Audio Check**

**Performance with Input (Four BOA Evaluators - Ensemble and Effect)**

**Evening Competition (Seven Judge BOA Panel)**

Make checks payable to:  
**Music for All, Inc.**  
39 W. Jackson Place, Suite 150  
Indianapolis, IN 46225

**REFUND POLICY: All cancellations must be made in writing on official school or band letterhead.** If you cancel prior to March 15, 2008 you will forfeit \$200. If you cancel after March 15, but prior to May 12, 2008, you will forfeit \$400. If you cancel, for any reason, after May 12, the full \$600 fee is due and there is **NO REFUND.** All refunds under this policy will be made by December 31, 2008. Monies cannot be "held over" for future years except in the case of event date changes made by BOA. Bands with balances due for prior years may not enroll in future BOA events until such balances are paid.

**Participation Fees are not transferrable** from one event to another.

#### Fall Championship Schedule – To register, see the 2008 Fall Preview and Regional Championship Applications.

##### PREVIEW

**Tulsa, OK**  
Union High School  
Sept. 20, 2008

##### REGIONAL AND SUPER REGIONALS

**Oxford, OH**  
Miami University  
Sept. 20, 2008  
**Massillon, OH**  
Paul Brown Tiger Stadium  
Sept. 27, 2008

**Murray, KY**  
Murray State University  
Oct. 4, 2008

**Arlington, TX**  
University of Texas at  
Arlington  
Oct. 4, 2008

**Houston, TX**  
Pearland Stadium (The RIG)  
Oct. 11, 2008

**St. Petersburg, FL**  
Tropicana Field  
Oct. 11, 2008

**Ypsilanti, MI**  
Eastern Michigan University  
Oct. 11, 2008

**SUPER REGIONAL St. Louis, MO**  
Edward Jones Dome  
Oct. 17 - 18, 2008

**Towson, MD**  
Towson University  
Oct. 18, 2008

**New York/New Jersey**  
Location TBA  
Oct. 25, 2008  
*Site Tentative*

**Las Vegas, NV**  
University of Nevada, Las Vegas  
Oct. 25, 2008

**SUPER REGIONAL Atlanta, GA**  
Georgia Dome  
Oct. 31-Nov. 1, 2008

**SUPER REGIONAL San Antonio, TX**  
Alamodome  
Oct. 31-Nov. 1, 2008

**Indianapolis, IN**  
Lucas Oil Stadium  
Nov. 8, 2008

**Los Angeles, CA**  
East Los Angeles College  
Nov. 8, 2008

Postmark Date

ID # F

Amt \$

CC/Check #

Date Entr'd

Please Complete Reverse Side of Application

# 2008 Sound Check

In an effort to reduce the amount of paperwork, we will send you an Information Sheet at a later time requesting program and script information.

## The Following **MUST BE SIGNED** for application to be accepted

The following must be completed for application to be valid:

If accepted for event, the \_\_\_\_\_ band will appear at the Sound Check at Lucas Oil Stadium on September 27, 2008. With the signatures below, we indicate that we have read, understand and agree to the terms of this application and what is required of our band to participate in the event. In consideration of being accepted as a participating band, we hereby irrevocably grant to Bands of America, and its agents, the right to use in any media our name, likeness, photographic prints and any reproduction of our selves, our student performers and others participating with us while attending the Bands of America event, for any purpose including promotion, advertising or otherwise. With the use of these rights, we hereby release and indemnify, on behalf of ourselves and our participants, Music for All, Inc., its officers, members, directors, employees, members and agents from any and all claims, liabilities and/or damages which now or in the future may arise from such use. **We also agree to provide Bands of America with written releases to perform copyrighted music, visual programs and/or make special musical arrangements from the owners of those performance rights.** We understand that bands unable to provide such release(s) will not be permitted to perform and are entitled to a refund only pursuant to BOA's established refund policies. We also certify that the school enrollment (grades 10-12) indicated on this application is correct. We understand that, except where Bands of America changes an event date, **Participation Cooperative Fees are not transferrable** from one event to another. Bands that withdraw from an event shall only be entitled to a refund per BOA's refund policy.

\_\_\_\_\_  
Band Director's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Superintendent or Principal's Signature

**Please print or type.** Please note: we will not send Booster mailings to the school address. We respectfully request the Booster President home address and email.

\_\_\_\_\_  
School

\_\_\_\_\_  
Band Director

\_\_\_\_\_  
Home Mailing Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Home Area Code/Phone #

\_\_\_\_\_  
Home Area Code/Fax #

\_\_\_\_\_  
Home or Summer E-mail

\_\_\_\_\_  
Assistant Director(s)—Must teach music classes at school or feeder school.

\_\_\_\_\_  
Assistant Director's E-mail

\_\_\_\_\_  
Principal (include title: Dr., Ms., Mr., etc.)

\_\_\_\_\_  
Band Booster President

\_\_\_\_\_  
Booster President Home Address

\_\_\_\_\_  
Booster City, State, Zip

\_\_\_\_\_  
Booster Area Code/Home Phone

\_\_\_\_\_  
Booster Area Code/Work Phone #

\_\_\_\_\_  
Booster E-Mail

\_\_\_\_\_  
Booster Area Code/Fax #